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Amherst February 2d 1841.

Dear William

I feel like writing a few lines to you because I love you. Brother H. C. Wright and I have ben in this County (Hillsboro) 18 dayes. He has given 20 lectures on Non-Resistance besides attending the annual meeting of the county Anti-Slavery Society two days and nights nearly, for the last evening meeting continued till nearly 1 o'clock although Rev. Mr. Lee flourished his hat and said every man to your tents O Israel, for I see we can gain nothing by staying here: this was about half past 10 and about a half a dozen very reluctantly followed him. Last evening he gave a lecture at a schoole house in this town on Anti-Slavery, and this evening he gives a nother on Non-Resistance in a nother schoolhouse in the same town, making seven lectures he has given in this place, six on non resistance, one on anti-Slavery. Amherst needs a great deal of plowing, and harrowing. There has ben one mans neck broke her according to law, and the old neck braker or gallows is laid up (in the court house) for future use. I am told they have another man in their trap for man slaughter, what will be his fate the powers that be have not yet desided. Brother Wright has commenced a war with the devil and his angels in this state, which will convince many of the people that slavery and ware are trees that must be cut down and cast into the fire. Jesus says near the close of his sermon on the mount "every tree that bringeth (not) forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them." If christ in his sermon on the mount did not cut down ware and slavery I would ask what he did

cut down. And my answer is nothing. and that all his teachings amount to nothing if these two ~~trees~~ were not cut down, but trees must forever stand a curse to man. ~~But~~ my brother he did cut them down, and the only evedence the bible requires that a man is not a christian, is, that he is in favour of war and slavery. Other evidences he undoubtedly will give that he is a child of the devil, but cannot they all be traced back to these two wicked trees: a desire to usurp the throne of Deity; to rule over and kill our brother man. Let us my dear brother plant our feet firmley on this truth, that all Ware and opresion are of the devil, and not of Christ, then shall we be able "to withstand in the evil days and having done all, to stand." If the doctrin advanced by many of the professed followers of Jesus is trew then is Christ the prince of war, and the devil the prince of peace. The antherdox minister of N. H. as a boddy, seam loy under position at this time to be thrown into this awful dilama. They must admit that Christ is the prince of Ware, or admit that non resistance is of Christ; for the people will hear, and they say, who do hear it is the gospel. A lawy in this town after hearing three lectures said that non resistance is all through the new testament. My Brother I have not heard a human being that has heard a full lecture deny, or attempt to deny the truth of the doctrin, many, very many believe it is the truth, and some joyfully imbrace it. These are the trew luther water abbolitionist, they will not fear the bull of excommunication; nor the reproaches of a wicked world; they will excommunicate from their fellowship a pro slavery war making church and clergy, as not being of Christ but at war with him. Only think the professed Christian church at war with Jesus Christ. but this is the trew situation of all those who oppose abolition, or non resistance.

The Congregational Minister of this state whome I love as men and use to respect and love as minister, have fallen, fallen, fallen in the estimation of many, and it is daily increasing. In the language of an aged christian, they must repent or they will not be ministers long. A war has commenced in N. H. that will be "like a refiner's fire, and like fullers' soap" and non-resistants are the only ones who will be able to pass through it and not have the smell of fire on them. The minister will fellowship Rev. Mr. Holt of Portsmouth, a notorious slave trader, but they will not countenance a man who is an open, outspoken, enemy to war and slavery, but their days like that of slavery is numbered, and will be finished. I know of many who give evidence that they are born of God, and are not bastards, that will excommunicate a war sustaining, heathen making church and Ministry

You may wish to know how I think new organization gits along at this time, or whether there is any life in it. I think there is as much life in it as there was in the man who sighned a will which was disputed, and Oconel was imployed to prove that it was not valid. On questioning one of the witneses he observed that in speaking of life, he was not explicit and decided. She questioned him. She said there was life in him when he sighned the will. And there was life in him: for they opned his mouth and put a live fly into it, shut it, and put a pen in his hand, and made the dead hand sighn the will. New organization in N. H. I think, will soon be where other dead bodies are or ought to be, in the dark grave of forgitfullness.

Yours for truth and love

John B. Chandler

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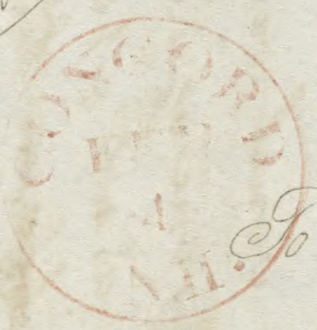

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To William Lo Garrison
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